

# ALA Free Pass Program

Fill out and send to David Unger, Division of Humanities NAC 5/225, The City College of New York,  
New York, NY 10031, tel.: (212) 650-7925, fax: (212) 650-7912, e-mail: [filny@aol.com](mailto:filny@aol.com)

**Application deadline: August 16<sup>th</sup> 2010**

The ALA Free Pass program is available to all ALA-member acquisition or selection librarians, in particular those involved in Latin American collection development.

**ALA Free Pass program will provide:**

- ✓ 3 nights at the Guadalajara Plaza López Mateos Hotel (or 6 nights sharing a room with a colleague)
- ✓ 3 Continental breakfasts
- ✓ FIL 2010 registration fee

All at the expense of FIL

- ✓ \$ 100 USD contribution towards the cost of the airfare, courtesy of ALA.

Applicants for the Free Pass program must be personal and active members of ALA. For ALA membership information, please contact: ALA International Relations Office, Delin Guerra by tel.: 1-800-545-2433, ext. 3201, e-mail: [intl@ala.org](mailto:intl@ala.org)

**Places are limited and subject to availability.**

**FIL will confirm your support in writing. If you don't receive this, contact us by e-mail.**

## PLEASE TYPE THE FOLLOWING INFORMATION

### 1. Personal details

Last name: ..... First name: .....

Individual ALA Membership Number (**essential**): .....

Name of your library: .....

Institution/Co.: .....

Address: .....

City: ..... State: .....

Zip code: ..... Country: .....

Tel.: (       ) ..... Fax: (       ) .....

\*\*E-mail: ..... Website: .....

**\*\* All or most communication will be conducted via email**

### 2. Your position

☐ Acquisition librarian    ☐ Collection development    ☐ Selection librarian

☐ Other, specify: .....

### 3. Have you ever attended FIL?

☐ Yes, Which years? ..... ☐ No

### 4. Your library is

☐ Public    ☐ Private    ☐ State    ☐ University    ☐ Other, specify: .....

### 5. Product line

Total number of titles: ..... Number / Percent of Spanish titles: ..... %

**6. Please specify the size or type of the Hispanic community in your area**

- ☐ Caribbean ☐ Central American ☐ Mexican  
☐ Puerto Rican ☐ South American ☐ Other: .....

**7. Are you the person authorized to spend the budget?**

- ☐ Yes ☐ If not, who is? .....

**8. Please specify the budget (in dollars) you are authorized to spend annually for the purchase of Spanish language books:**

\$ ..... USD And in Guadalajara FIL \$ ..... USD

**9. Please specify the Mexican and Latin American publishing companies you already work with:**

Publisher: ..... Country: .....

Publisher: ..... Country: .....

**10. Please specify the Latin American and U.S. distributors you already work with:**

Book Distributor: ..... Country: .....

Book Distributor: ..... Country: .....

The information requested below is optional, and will be used for statistical purposes only; and to send a letter to your supervisor, if desired. It will not affect the consideration of your application in any way.

**11. ALA wishes to send a letter of congratulations to the library of each ALA member selected for the Free Pass Program. In order to facilitate this, please provide us with the name and complete mailing address of the library director/supervisor to whom you would like the letter sent:**

-Full Name:

-Position:

-Complete Mailing Address:

**12. Will you be granted paid leave to attend the Book Fair, or are you required to take vacation time?** .....

**13. Will your institution/library provide you with financial support to pay for those expenses not covered by the Free Pass Program?** .....

I am applying to the ALA Free Pass Program and I certify that the above information is true and correct.

Date & place: ..... Signature: .....

**Release to attend the 2010 Guadalajara International Book Fair**

As a participant in the ALA/FIL Free Pass Program, I understand that ALA is facilitating the trip by contributing \$100 USD as an accommodation to me and the other participants and I agree to waive and hold ALA and its agents harmless against any and all liability, damages, claims, costs or expenses (including attorneys' fees) incurred as a result of or in connection with my participation in the Guadalajara International Book Fair.

Print Name: ..... Signature: .....

ALA Memberships number: .....